



AUSTRALIAN STOCK HORSE VICTORIAN BRANCH TEAM CHALLENGE
LARDNER PARK | FRIDAY 12 APRIL 2019

ENTRY FORM

Name of branch:	
Branch Postal Address:	
Branch Contact Person:	
Branch Contact Phone:	
Branch Email:	

TERMS OF ENTRY

- Entries close 5pm on 31st March 2019
- Copies of ASH Registration and Financial Membership proof must accompany entry
- Entries will only be accepted on the Official Entry Form
- Forms must be completed in full and signed by the Secretary of the nominating branch
- Junior Competitors (12-17yrs) must have signed consent from a Parent/Legal Guardian
- Ambulance Cover is mandatory for all competitors
- One horse/one rider combination entry only
- No entry fee

YOUR TEAM PROFILE *(please provide the following information for use by our broadcaster)*

Name of Rider 1:		Age of Rider:	
Horse's Registered Name:		ASH Membership No.	
Horse's Age:		ASH Registration No.	
Horse's Paddock/Stable Name:		Ambulance Cover:	
Competition Experience:			
Other Equestrian/Sporting Pursuits/Interests:			



Name of Rider 2:		Age of Rider:	
Horse's Registered Name:		ASH Membership No.	
Age:		ASH Registration No.	
Horse's Paddock/Stable Name:		Ambulance Cover:	
Competition Experience:			
Other Equestrian/Sporting Pursuits/Interests:			

Name of Rider 3 (Junior):		Age of Rider:	
Horse's Registered Name:		ASH Membership No.	
Horse's Age:		ASH Registration No.	
Horse's Paddock/Stable Name:		Ambulance Cover:	
Competition Experience:			
Other Equestrian/Sporting Pursuits/Interests:			

PARENT/GUARDIAN CONSENT:			
Parent/Guardian Name:			
Parent/Guardian Address:			

Declaration: I hereby confirm that I am the Parent/Legal Guardian of the Junior Rider as nominated above. I have read, understand and agree to the event criteria rules, regulations, code of practice and conditions of entry for the ASH Branch Team Challenge as set out in the official literature. I confirm he/she will be, at the time of the event, over the age of 12 years and under the age of 17 years, and hereby give my consent for him/her to compete in the Team Challenge.

Signature of Parent/Guardian:		Date:	
Signature of Junior Rider:		Date:	



LoveOurFarmers

Please return your completed form/s, copy of ASH registration, proof of membership and ambulance cover to the address below before 31 March 2019:

Lardner Park
155 Burnt Store Road
Lardner VIC 3821

For enquiries please contact Larry Cutler on 0448 194 599 or email equestrian@lardnerpark.com.au

FARM WORLD

11 – 14 APRIL 2019

Lardner Park | 155 Burnt Store Road, Lardner 3821
www.lardnerpark.com.au | farmworld@lardnerpark.com.au



Lardner Park Strategic Partners



Farm World Major Sponsor